Serial No. 52725

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | NOV 2 2 1988 | |
|---|---|--|
| Returned to applicant for correction | DEC 3 0 1988 | |
| | Map filed JAN 1 3 1989 | |
| The applicant Michael & G | —————————————————————————————————————— | |
| 535 Riverbend Drive | of Reno | |
| | of Reno City or Town | |
| Nevada 89523 State and Zip Code No. | hereby make application for permission to change the | |
| place of use of a portion | f diversion, manner of use, and/or place of use | |
| | rr Ditch Decree Claim No. 64 Ey existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and | |
| identify right in Decree.) | | |
| ••••• | · | |
| 1. The source of water is Truckee | River Name of stream, lake, underground spring or other source. | |
| 2. The amount of water to be changed | 0.22 miner's inches - 2.00 acre feet | |
| 3. The water to be used for As Deci | Second feet, acre feet. One second foot equals 448.83 gallons per minute. reed Purposes on, power, mining, industrial, etc. If for stock state number and kind of animals. | |
| 4. The water heretofore permitted for | As Decreed Purposes | |
| 5. The water is to be diverted at the follow | Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. Fing point same as existing point of diversion Describe as being within a 40-acre subdivision of public survey and by course and | |
| d'stance to a section corner. If on unsurveyed land, i | | |
| 6. The existing permitted point of diversion | n is located within N 1/2 Lot 1 of the S 1/2 (NE 1 If point of diversion is not changed, do not answer. | |
| SW $1/4$) of Section 31 T19N, | R18E, MDM at a point from which the SE | |
| corner of said Section 31 befeet - aka Steamboat Ditch | ears S 62° 04' 00" E a distance of 3,195 | |
| 7. Proposed place of use Portion of | f NW 1/4 NW 1/4 Section 22 T19N, R18E, MDM Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. | |
| | Lot 36 of Block A within the Belli Ranch | |
| Estates Subdivision (Tract 1 | Map #2097 - File #866942) | |
| 8. Existing place of usePortions of Describe by legal subdivision | of SW 1/4 NW 1/4 and NW 1/4 SW 1/4 Section ons. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or | |
| | cifically known as Lot 37 of Green Acre | |
| HeightsSubdivision(Tract) | Map No. 294 - File #137986) | |
| 9. Use will be fromAs. Decreed. | tos Decreedof each year. | |
| 10. Use was permitted from As Decree | ed to As Decreed of each year. Month and Day | |
| 11. Description of proposed works. (Under t | the provisions of NRS 535.010 you may be required to submit plans and | |
| specifications of your diversion or storage | e works.) existing Steamboat Ditch division State manner in which water is to be diverted, i.e. diversion structure, ditches, | |
| nines and flumes or drilled well etc | stem | |
| 12. Estimated cost of works none - e | existing works | |
| 13. Estimated time required to construct wo | orks none - existing works | |

| 14. | Estimated time required to complete the application of water to beneficial use. 3 years | |
|-------|--|--|
| 15. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | |
| Con | Both Belli Ranch Estates Subdivision and Green Acre Heights Sub- | |
| | division are recorded in Washoe County Recorder's Office. | |
| | s/ Michael D. Buschelman Agent By 5405 Mae Anne Avenue Reno, Nevada 89523 | |
| Prot | ested | |
| | DENIAL OF STATE ENGINEER | |
| folic | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: | |
| The | This application is hereby denied on the grounds that its croval would threaten to prove detrimental to the public interest. amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the amount which can be applied to beneficial use, and not compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the compared shall be limited to the compared to the com | |
| | cuoic feet per second. | |
| Wo | rk must be prosecuted with reasonable diligence and be completed on or before | |
| Pro | of of completion of work shall be filed before | |
| Apj | plication of water to beneficial use shall be made on or before | |
| Pro | of of the application of water to beneficial use shall be filed on or before | |
| Ma | p in support of proof of beneficial use shall be filed on or before | |
| Con | pletion of work filed. IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E. | |
| Proc | State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed | |
| Cult | tural map filed | |
| Cert | A.D. 19:3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3- | |